



"For no good tree bears bad fruit, nor again does a bad tree bear good fruit, for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush...



...The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks. Matthew 7821 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'...



...And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.

Matthew 7:15-16

"Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? Matthew 24:4-5

"Watch out that no one deceives you. For many will come in my name, claiming, 'I am the Christ, ' and will deceive many...For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect—if that were possible.

LUKE 6:39-40

He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher.

Acts 20:29-31

I know that after I leave, savage wolves will come in among you and will not spare the flock. Even from your own number men will arise and distort the truth in order to draw away disciples after them. So be on your guard!

Jeremiah 5:30-31

A horrible and shocking thing has happened in the land: The prophets prophesy lies, the priests rule by their own authority, and my people love it this way.

Matthew 12:33-34a

"Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is recognized by its fruit. You brood of vipers, how can you who are evil say anything good?







Romans 6:3-4,6

Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. For we know that our old self

Ephesians 2:8-9

For it is by grace you have been saved, through faith---and this not from yourselves, it is the gift of God---not by works, so that no one can boast



The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil,

Matthew 3:7-8

But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: "You brood of vipers! Who warned you to flee from the coming wrath? Produce fruit in keeping with repentance.



This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

Romans 7:4

So, my brothers, you also died to the law through the body of Christ, that you might belong to another, to him who was raised from the dead, in order that we might bear fruit to God.



So watch yourselves. "If your brother sins, rebuke him, and if he repents, forgive him. If he sins against you <u>seven times in a day</u>, and seven times comes back to you and says, 'I repent,' forgive him."



The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like...



... I warn you, as I did before, that those who live like this will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law...



...Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires.



Let it be a settled principle again in our religion, that when a man's general conversation is ungodly, his heart is graceless and unconverted. Let us not give way to the vulgar notion, that...although men are living wickedly, they have got good hearts at the bottom



... Such notions are flatly contradictory to our Lord's teaching. Is the general tone of a man's communication carnal, worldly, irreligious, godless, or profane? Then let us understand that this is the state of his heart. When a man's tongue is generally wrong, it is absurd, no less than unscriptural, to say that his heart is

